#### Resolution No. 2024-3311

A Resolution of the City of Sanford, Florida, amending the City's annual operating budget for the fiscal year beginning October 1, 2024, and ending September 30, 2025; providing for implementing administrative actions; providing for a savings provision; providing for conflicts; providing for severability and providing for an effective date.

Whereas, the Commission of the City of Sanford, Florida has adopted an annual operating budget for the fiscal year beginning October 1, 2024, and terminating on September 30, 2025, specifying certain projected revenues and expenditures for the operations of Sanford municipal government; and

Whereas, the City's budget presumes that each department generally will, to the best of their ability, maintain its expenditures within its allocated budgeted level and exercise prudence in expending funds during the course of the City's fiscal year; and

Whereas, from time-to-time circumstances and events may require that the original City budget may need revision; and

Whereas, the City Commission, in its judgment and discretion, has the authority to adjust the budget to more closely coincide with actual and expected events.

Now, therefore, be it adopted and resolved by the City Commission of the City of Sanford, Florida as follows:

## **Section 1. Adoption of Budget Amendment.**

The annual operating budget of the City of Sanford for the fiscal year beginning October 1, 2024, and terminating on September 30, 2025, is hereby revised and amended by Attachment "A". The Attachment is hereby incorporated into this Resolution as if fully set forth herein verbatim. Except as amended herein, the annual operating budget for the City of Sanford for fiscal year beginning October 1, 2024, and

terminating on September 30, 2025, shall remain in full force and effect.

## Section 2. Implementing administrative actions.

The City Manager, or designee, is hereby authorized and directed to implement the provisions of this Resolution by means of such administrative actions as may be deemed necessary and appropriate.

## Section 3. Savings.

The prior actions of the City of Sanford relating to the adoption of the City budget and related activities are hereby ratified and affirmed.

#### Section 4. Conflicts.

All resolutions or parts of resolutions in conflict with this Resolution are hereby repealed.

## Section 5. Severability.

If any section, sentence, phrase, word, or portion of this Resolution is determined to be invalid, unlawful or unconstitutional, said determination shall not be held to invalidate or impair the validity, force or effect of any other section, sentence, phrase, word, or portion of this Resolution not otherwise determined to be invalid, unlawful, or unconstitutional.

### Section 6. Effective Date.

This Resolution shall become effective immediately upon enactment.

## Passed and adopted this 18th day of November, 2024.

Attest:	City Commission of the City of Sanford
Unce Houcher MMC FORM	QAW///
Traci Houchin, MMC, FCRM	Art Woodruff, Mayor
City Clerk	
For use and reliance of the Sanford City Commission only. Approved as to form and legality.	
Million Colon	
William Colbert, City Attorney	

# ATTACHMENT A REQUEST FOR BUDGET AMENDMENT

Fiscal Year 2025 **Department: Community Relations Division: CDBG CHANGES IN REVENUES** 105 0000 **Use of Reserves** 123,344 389 98 00 0000 00 464,255 \$ 464,255 \$ 391,848 105 331 54 **Grant Funds** 515,192 **TOTAL CHANGES IN REVENUES CHANGES IN EXPENDITURES** 1105 01 21CDPF 64,409 64,409 105 554 82 105 1105 554 83 01 22APS 79,518 79,518 105 1105 554 83 01 21CDPS \$ 23,194 23.194 22CDPS 28,367 105 1105 554 83 01 \$ 28,367 105 1105 554 83 01 23CDPS 78,991 78,991 24CDPS 80,728 80,728 (11,090) 105 1105 554 \$ 69,638 83 01 105 1105 554 83 03 21CDHI 75 75 105 1105 554 83 03 22CDHI 79.611 79,611 144,806 105 1105 554 83 03 23CDHI 144,806 105 1105 554 24CDHI 284,020 16,020 141,090 425,110 83 03 130,000 (113,778)1105 554 23CEDC 130,000 105 83 05 16,222 \$ 515,192 **TOTAL CHANGES IN EXPENDITURES** REASON FOR AMENDMENT: Grant Rollover for FY 2025 Osburn Nicole 7. 11/04/24 DATE: **DIRECTOR APPROVAL:** 11/4/24 FINANCE APPROVAL: DATE: 11.25.20 CITY MANAGER APPROVAL: DATE: CITY COMMISSION AGENDA DATE: APPROVED FOR FINANCE USE

Document #: BA 01-102

**Batch Number:** 

**Entry Date:** 

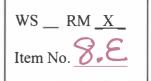












## CITY COMMISSION MEMORANDUM 24-328 NOVEMBER 18, 2024, AGENDA

**To:** Honorable Mayor and Members of the City Commission

PREPARED BY: Edwige Josue, Community Development Block Grant Program Manager

SUBMITTED BY: Norton N. Bonaparte, Jr., ICMA-CM, City Manager

SUBJECT: Community Development Block Grant Budget Amendment; Resolution

No. 2024-3311

### STRATEGIC PRIORITIES:

Unify Downtown & the Waterfront
Promote the City's Distinct Culture
Update Regulatory Framework
Redevelop and Revitalize Disadvantaged Communities

#### SYNOPSIS:

Approval of Resolution No. 2024-3311, to amend the Community Development Block Grant (CDBG) Program is requested.

#### FISCAL/STAFFING STATEMENT:

The proposed budget amendment will amend the FY 2024/2025 budget by \$515,192.

## **BACKGROUND:**

This amendment is proposed to recognize the past grant years' budgets that have not yet been spent.

The CDBG program is funded by a grant from the U.S. Department of Housing and Urban Development (HUD), unspent grant funds remain with the City for a period until the funds are spent. This budget amendment will allow the CDBG program to access those past grant fund dollars of \$515,192. Furthermore, the City's CDBG budget is based on estimates of the current year's grant funds as those funds are not known at the time of budget preparation. This budget amendment will also true up the current grant dollars by increasing the budget by \$515,192.

#### **LEGAL REVIEW:**

No legal review was requested of the City Attorney.

#### RECOMMENDATION:

The staff recommends that the City Commission approve Resolution No. 2024-3311, amending the FY 2025 budget by \$515,192.

## SUGGESTED MOTION:

"I move to approve Resolution No 2024-3311."

Attachments: Budget Resolution No 2024-3311 Attachment "A"