



**FLOOR PLAN**  
 scale: 1/8" = 1'-0"  
 1 A101

| No. | Date | Issues | By | No. | Date | Revision | By |
|-----|------|--------|----|-----|------|----------|----|
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**CITY OF SANFORD**  
**SANFORD COMMUNITY CENTER**  
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CERTIFICATION  
 00/00/00  
 SIGNATURE DATE  
 JOHN BAER

**FLOOR PLAN**

Sheet No.  
**A101**